|                                      | Case 3:08-cr-01540-JM Document 170                                                                                                                                                                                      | Filed 07/15/2008 Page 1 of 1                                                              |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | MICHAEL PANCER California State Bar #043602 105 West "F" Street, Fourth Floor San Diego, California 92101 Telephone: (619) 236-1826 Fax: (619) 233-3221 Email: mpancer@hotmail.com  Attorney for Defendant ROBERT ROCCO | PILED  2008 JUL 15 AM 10: 22  CLERK US DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA  BY |
| . 9                                  |                                                                                                                                                                                                                         |                                                                                           |
| 10                                   | UNITED STATES DISTRICT COURT                                                                                                                                                                                            |                                                                                           |
| 11                                   | SOUTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                         |                                                                                           |
| 12                                   | (Hon. Barbara L. Major)                                                                                                                                                                                                 |                                                                                           |
| 13                                   | UNITED STATES OF AMERICA, )                                                                                                                                                                                             | Case No. 08 CR 1540-JM (BLM)                                                              |
| 14                                   | )                                                                                                                                                                                                                       |                                                                                           |
| 15                                   | Plaintiff, )                                                                                                                                                                                                            | ORDER TO MODIFY CONDITIONS OF BOND                                                        |
| 16                                   | v. )                                                                                                                                                                                                                    | CONDITIONS OF BOND                                                                        |
| 17                                   | DODERE DOGGO                                                                                                                                                                                                            |                                                                                           |
| 18                                   | ROBERT ROCCO,                                                                                                                                                                                                           |                                                                                           |
| 19                                   | Defendant. )                                                                                                                                                                                                            |                                                                                           |
| 20                                   | )                                                                                                                                                                                                                       |                                                                                           |
| 21<br>22                             | IT IS HEREBY ORDERED that the conditions of bond for                                                                                                                                                                    |                                                                                           |
| 23                                   | Defendant Robert Rocco shall be modified to permit travel to Las Vegas                                                                                                                                                  |                                                                                           |
| 23                                   | from August 8, 2008 through August 17, 2008, and August 26, 2008 through                                                                                                                                                |                                                                                           |
| 25                                   | August 29, 2008. Decco must provide travel + contact information                                                                                                                                                        |                                                                                           |
| 26                                   | Dated: 7/14/08                                                                                                                                                                                                          | Barbar Hayer                                                                              |
| 27                                   | ' '                                                                                                                                                                                                                     | HON. BARBARA L. MAJOR                                                                     |
| 28                                   | U.S. MAGISTRATE JUDGE                                                                                                                                                                                                   |                                                                                           |
|                                      | Lo<br>72,<br>depa                                                                                                                                                                                                       | PSA at least<br>hours prior to 08 CR 1540-JM (BLM)<br>potute.                             |